



## SCOTTISH WOMEN'S INSTITUTES

National Outdoor Bowling Competition – Tuesday, 13<sup>th</sup> September, 2022

Part One

ENTRY FEE: £40.00 PER TEAM

Federation \_\_\_\_\_

Name, address and telephone number of the *Member in Charge of all arrangements* in your federation *to whom all correspondence will be sent for the 2022 event.*

***Please Print***

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Postcode \_\_\_\_\_

Tel no \_\_\_\_\_

Email Address \_\_\_\_\_

Membership No \_\_\_\_\_

Entry fee(s) have been paid by \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Federation President/Treasurer/Secretary**

**(\*Please delete as applicable)**

This form must be returned to SWI Headquarters by email to [educ.int@theswi.org.uk](mailto:educ.int@theswi.org.uk) no later than Monday, 8<sup>th</sup> August, 2022  
Scottish Women's Institutes is a registered Scottish Charity Number SCO11901

**GDPR Statement: *Please note by signing below, you consent to sharing your information.***

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Federation President/Treasurer/Secretary**

(\*Please delete as applicable)



## SCOTTISH WOMEN'S INSTITUTES

National Stadium Outdoor Bowling Competition – Tuesday, 13<sup>th</sup> September, 2022

Part Two

ENTRY FEE: £40.00 PER TEAM

Federation \_\_\_\_\_

*Would like to enter a second team if there are spaces available*

*Please do not send the entry fee for the second team. If your federation is allocated a second place in the competition you will be contacted and asked to send the fee.*

Name, address and telephone number of the **Member in Charge of all arrangements** in your federation to **whom all correspondence will be sent for the 2022 event.**

***Please Print***

Name \_\_\_\_\_

Address \_\_\_\_\_

Postcode \_\_\_\_\_

Tele no \_\_\_\_\_

Email Address \_\_\_\_\_

Membership No \_\_\_\_\_

Entry fee(s) have been paid by \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Federation President/Treasurer/Secretary**

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**GDPR Statement: *Please note by signing below, you consent to sharing your information with the Host Federation***

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Federation President/Treasurer/Secretary (\*Please delete as applicable)**